

**OHIO COUNTY ASSESSOR**  
**Tiffany Hoffman**  
1500 CHAPLINE STREET STE 204  
WHEELING WV 26003-3553

**OHIO COUNTY PERSONAL PROPERTY REPORT FORM**

**REPORT ALL PERSONAL PROPERTY OWNED ON JULY 1, 2023**

THE LAW PROVIDES THAT EVERY PERSON LIABLE FOR TAXATION SHALL MAKE A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER CALLED UPON BY THE ASSESSOR OR NOT THIS REPORT SHOULD BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE AFTER JULY 1, BUT PRIOR TO OCT 1

REFER TO THE ENCLOSED INSTRUCTIONS FOR INFORMATION NEEDED TO COMPLETE EACH SECTION.

**THIS IS NOT A BILL**

In the space below is a list of property reported to us last year. **DRAW A LINE THROUGH THE PROPERTY YOU DID NOT OWN AS OF JULY 1, 2023**, and then proceed to

**SECTION 1** →

In the area below, write in any **ADDITIONS OR CHANGES** as of **JULY 1, 2023**.

**SECTION 1 - VEHICLES - AIRCRAFT - ETC.**

\*\*\*\* DO NOT REPORT LEASED VEHICLES \*\*\*\*

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>VIN NUMBER</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**SECTION 2 - OTHER PERSONAL PROPERTY**

**(TRAILERS - BOATS - MOTORCYCLES - RV'S - CAMPERS - ETC)**

<u>TYPE</u>	<u>MAKE</u>	<u>MODEL</u>	<u>YEAR</u>	<u>CC'S/LENGTH/ETC.</u>
_____	_____	_____	_____	_____

**SECTION 3 - MOBILE HOMES**

<u>TRADE NAME</u>	<u>SIZE</u>	<u>YEAR</u>
_____	_____	_____

USED FOR RESIDENCE OR RENTAL (circle one)

NAME OF LANDOWNER: \_\_\_\_\_

ADDRESS OF LANDOWNER \_\_\_\_\_

**If located in a mobile home park/court please provide the following information.**

NAME OF PARK/COURT \_\_\_\_\_

LOT # \_\_\_\_\_

ADDRESS OF LANDOWNER \_\_\_\_\_

**THIS FORM MUST BE RETURNED BY OCTOBER 1, 2023**

Filing late or failure to file may result in a \$25.00 to \$100.00 penalty.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Required)

(OVER)

